

PO Box 10 • Oracle, AZ 85623 • 520-896-9609 • www.oraclehistoricalsociety.org

## 36thAnnual Oracle Spring Run Car Show - Saturday, April 20, 2024 **Vendor Application**

**SPACE FEE:** <u>\$40.00</u> for non-food booth, <u>\$65.00</u> for food vendors payable to the Oracle Historical Society. Please mail entry to Margaret Guyton, PO Box 1600, Oracle, AZ 85623. Permits and licenses are the responsibility of the vendor. Contact Pinal County Environmental Health. 866-960-0633.

SPACE SIZE: Approximately 10' X 10'. Please email <u>m.guyton@msn.com</u> or call Margaret at 520-730-5019 for further information. Vendors are asked to maintain their space until 1:30 PM out of courtesy to other vendors.

FOOD VENDORS: This year instead of providing meals for the entrants, OHS is giving the entrants a \$2.00 discount ticket redeemable at any food booth towards a meal price. We are asking the food vendors to honor and collect these tickets. At the end of the show we will reimburse your tickets at no loss to you. Please initial here\_\_\_\_\_ to signify your acceptance.

SET UP TIME: 7:00 AM to 9:00 AM. The road through town, American Ave. closes at 9:30AM for the parade. You will be allowed to keep your vehicle or trailer near your booth in most cases. Be ready to open by 9:30AM. Very little happens until the car parade arrives at 9:45AM.

NAME\_\_\_\_\_PHONE\_\_\_\_\_

EMAIL

SPACE NEEDED

ADDRESS

## PRODUCTS BEING SOLD

In consideration of the acceptance of the Oracle Spring Run Car Show 2024, I, the undersigned, hereby release the Oracle Historical Society and all other volunteers concerned, from all and every claim for damages which may occur to me at any time hereafter in favor of myself, my heirs, representatives, friends or dependents or any of them, by reason of any injury, loss or damage, which may be suffered by me or any of them, because of any matter, thing, condition, negligence or default, or any person whatsoever, in the car show committees or any of them, held, given by or under the direction of the said Car Show 2024 Committees on April 20, 2024. I further agree to accept the conditions of this contract.